

AMENDED

Nº 45051

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... NOV 12 1981
Returned to applicant for correction..... FEB 3 1982
Corrected application filed..... JUN 8 1982
Map filed..... JUN 8 1982

The applicant Elizabeth Jo Steever
1280 Bald Hill Road, of Newcastle
Street and No. or P.O. Box No. City or Town
California 95658
State and Zip Code No.
hereby make application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is underground
Name of stream, lake, spring, underground or other source
2. The amount of water applied for is 5.4 c.f.s. second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet.
3. The water to be used for irrigation
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
(a) Irrigation, state number of acres to be irrigated: 160 acres
(b) Stockwater, state number and kinds of animals to be watered:
(c) Other use (describe fully under "No. 12. Remarks")
(d) Power:
(1) Horsepower developed
(2) Point of return of water to stream
5. The water is to be diverted from its source at the following point: situated in the S.W. 1/4 of the S.W. 1/4
Describe as being within a 40-acre subdivision of public
of Section 14, T. 36 N., R. 64 E., M.D.B. & M., Elko Co., Nevada from which point the
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
west 1/4 corner of said section bears N. 18°31'06" W. a distance of 2087.10 feet.
6. Place of use all of the S.W. 1/4 of Section 14, T. 36 N., R. 64 E., M.D.B. & M.,
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
Elko County, Nevada
7. Use will begin about January 1 and end about December 31, of each year.
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) drilled well, pump and sprinkler system
State manner in which water is to be diverted, i.e. diversion structure, ditches and
flumes, drilled well with pump and motor, etc.
9. Estimated cost of works \$15,000.00

10. Estimated time required to construct works..... 2 years
If well completed, describe works.
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11. Estimated time required to complete the application of water to beneficial use..... 3 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
desert land entry N-22801
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By s/Robert L. Fuller
Robert L. Fuller, Agent
P. O. Box 517
Carson City, Nevada 89701

Compared bl./js..... bl/bc

Protested 7/21/82 by David Eddy.....

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, subject to the following limitations and conditions:

This application is herewith denied on the grounds that to grant the application for irrigation purposes on lands that the applicant does not own or control and cannot demonstrate the ability to place the water to beneficial use, would not be in the public interest and welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I, PETER G. MORROS,

Proof of beneficial use filed..... State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed..... my office, this 19th day of July

Certificate No. Issued..... A.D. 19 85



[Signature]
State Engineer